

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-352(A15184)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-352 APPLICATION/CLAIM NO.: A15184 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Walter Ricks
ADDR: 3950 South 4000 West
Granger UT

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/21/1943|PRIORITY: 04/21/1943|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate:12/30/1943|PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 08/10/1972|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 59-2 ]|MAP: [71c ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: No Prf Req

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1125 ft W 120 ft from E4 cor, Sec 31, T 1S, R 1W, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 55 to ft. YEAR DRILLED: 1943 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 420240.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.25 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*
Sec 31 T 1S R 1W SLBM \* 0.2500 0.2500
In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
South Jordan Canal Company

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*